

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-13.001 Continuing Education for Biennial Renewal
PURPOSE AND EFFECT: The Board is required to periodically review the information it has gathered regarding the five most misdiagnosed conditions and revise its rule to address continuing education for the prevention of medical errors.

SUBJECT AREA TO BE ADDRESSED: The five most misdiagnosed medical conditions for the purpose of medical errors continuing medical education.

RULEMAKING AUTHORITY: 456.013, 456.0301, 459.005, 459.008(4) FS.

LAW IMPLEMENTED: 456.013, 456.0301, 456.031, 459.008 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-29.003 Child Protective Investigations
PURPOSE AND EFFECT: The Department intends to add a responsibility to child protective investigators when an allegation of abuse, neglect, or abandonment of a child is received by the Florida Abuse Hotline.

SUBJECT AREA TO BE ADDRESSED: Child Protective Investigations

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.301(14)(c), FS.

LAW IMPLEMENTED: 39.301, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
Division of Library and Information Services
The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2020, 1:00 p.m. – 3:00 p.m. Eastern

PLACE: Virtual meeting via GoToMeeting. To connect to the meeting visit https://global.gotomeeting.com/join/558934429.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the Workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or lindsey.harrington@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2020, 1:00 p.m. until conclusion

PLACE: Teleconference Number: 1(888)585-9008, Passcode: 757-756-300 (audio) and <https://global.gotomeeting.com/join/937613733>

Please note that the audio will run exclusively on the conference line above. If you would like to view the screen share, you may use the link in addition to the conference line. Printed materials available on our website will correspond directly to what is shared on the screen share linked above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criminal Punishment Code

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2020, 12:00 Noon

PLACE: Call in: 1(877)309-2073, access code: 219-251-141

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Agricultural and Cultivation Operations Subcommittee to conduct general business

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2020, 2:00 p.m.

PLACE: Call in: 1(866)899-4679, access code: 352-063-821

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Rule Oversight Subcommittee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2020, 12:00 Noon

PLACE: Call in: 1(877)568-4106, access code: 334-027-837

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Consumer Education Subcommittee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2020, 2:00 p.m.

PLACE: Call in: 1(877)309-2073, access code: 579-782-413

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Patient Advocacy Subcommittee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Florida Advisory Council on Climate and Energy (FACCE) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2020, 10:00 a.m. – 12:30 p.m.

PLACE: Attendees must register for the virtual meeting at <https://attendee.gotowebinar.com/register/2432084943438655244>. An automatic email will be sent with information for the virtual meeting to the email address provided in the registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The virtual meeting of the Florida Advisory Council on Climate and Energy (FACCE) will provide an overview on the Florida Department of Agriculture and Consumer Services, the Office of Energy, and the Florida Energy and Climate Plan. In addition, the member of FACCE will participate in a facilitated discussion on the transportation sector to look at how our state can modernize energy policy, diversify energy sources, increase energy efficiency, and create opportunities for our most vulnerable citizens.

A copy of the agenda may be obtained by contacting: The Office of Energy at (850)617-7470 or Energy@fdacs.gov.

For more information, you may contact: The Office of Energy at (850)617-7470 or Energy@fdacs.gov.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2020, 10:00 a.m. – 11:30 a.m. ET

PLACE: Conference Number 1(888)585-9008, Room# 472-450-272

GENERAL SUBJECT MATTER TO BE CONSIDERED: FBCB Planning Call

A copy of the agenda may be obtained by contacting: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261 or savannah.vickery@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261 or savannah.vickery@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261 or savannah.vickery@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 1, 2020, 10:00 a.m.

PLACE: Call in Phone Number: 1(866)453-0405; Participant Pass Code: 4275032#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items.

A copy of the agenda may be obtained by contacting: Kathy Hall at 863-534-7130 or at khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathy Hall at 1(863)534-7130 or at khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2020, 9:30 a.m.

PLACE: Join meeting at: https://global.gotomeeting.com/join/712859581.

Phone number: (571)317-3122, Access Code: 712-859-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its Subcommittees, conducted via Teleconference.

Join meeting at: https://global.gotomeeting.com/join/712859581.

Phone number: (571)317-3122, Access Code: 712-859-581

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or email to khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or email to khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The Commission on Ethics announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 5, 2020, 9:00 a.m.

PLACE: This meeting will be held via teleconferencing/audio conferencing. This will not be an "in person" meeting. Those who wish to attend the meeting can do so via https://zoom.us/j/95162148155, calling (312)626-6799 and using Webinar ID 951 6214 8155, or live stream link available at the time of the meeting on the Commission's homepage (www.ethics.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lake Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2020, 9:00 a.m.

PLACE: Conference call, 1(888)585-9008, Conference Room ID#: 893757244

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County

A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Adam Lovejoy, 4049 Reid Street, Palatka, FL 32177, Alovejoy@sjrwmd.com, (407)659-4844 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Lovejoy, 4049 Reid Street, Palatka, FL 32177, Alovejoy@sjrwmd.com, (407)659-4844.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Medicaid Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 19, 2020, 8:30 a.m. – 12:30 p.m.

PLACE: No public face-to-face meeting will take place, join by zoom meeting link at:

<https://magellanhealth.zoom.us/j/91834362512?pwd=Y2k2QlNhNWtjZlZlUzJtWTVCV1ZpQT09> Or iPhone one-tap (US Toll): (312)626-6799, 91834362512# or (646)558-8656, 91834362512# Or Telephone: Dial: (312)626-6799 (US Toll) or (646)558-8656 (US Toll), Webinar ID: 918 3436 2512

The Executive Session follows the speaker's portion and is closed to the public. Open session will resume at approximately 10:30 a.m. Use the same zoom link to rejoin the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than June 9th to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at:

http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 22, 2020, 8:30 a.m. ET

PLACE: <https://global.gotomeeting.com/join/486603221>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board which will include education. All of this meeting will be conducted as a teleconference in order to permit maximum participation of the Board members and Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2020, 9:00 a.m. ET

PLACE: Teleconference number: 1(888)585-9008, Participant code: 544-809-471 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. Private portions of the probable cause proceedings are not open to the public. This private meeting will be conducted by teleconference in order to permit maximum participation of the Probable Cause Panel members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection, Division of Air Resource Management, announces a hearing, if requested, to which all persons are invited.

DATE AND TIME: July 8, 2020, 2:00 p.m.
PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida.

The Department will hold the hearing, if requested, at the date, time and place above and will also offer accessibly through a teleconference option. The teleconference option is being provided to allow maximum public participation if the hearing is requested. Parties can access the teleconference by telephone (regular long-distance telephone charges will apply). Parties may access the teleconference at the following number:

July 8, 2020, 1(888)585-9008, ID number: 416-112-909#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida’s State Implementation Plan (SIP) under the Clean Air Act. This proposed SIP revision consists of removing Chapters 62-243 and 62-244, Florida Administrative Code (F.A.C.), Florida’s Motor Vehicle Rules from Florida’s SIP.

A public hearing will be held, if requested, at the date and time, given above. The public hearing, if requested, will also be accessible via a teleconferencing service. It is not necessary that the hearing be held or attended for persons to comment on DEP’s proposed revisions to Florida’s pending SIP submission. Any comments or requests for a public hearing must be submitted by email to Hastings.Read@FloridaDEP.gov, and received no later than June 26, 2020. If no request for a public hearing is received, the hearing (and teleconference) will be cancelled, and notice of the cancellation will be posted at the following website:

https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes.

Persons may also contact Mr. Read at (850)717-9017 to find out if the hearing has been cancelled. The materials comprising DEP’s revision to the pending SIP submission are accessible at the website above by clicking on the July 8, 2020 hearing link or at the following website:

<http://www.dep.state.fl.us/air/rules/regulatory.htm>. A copy of the agenda may be obtained by contacting: Mr. Read by email at the above email address or by calling (850)717-9017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Terri Long at (850)717-9023 or Terri.Long@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Long by email or by calling (850)717-9023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: July 8, 2020, 10:00 a.m.
PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

The Department will hold the hearing, if requested, at the date, time and place above and will also offer accessibly through a teleconference option. The teleconference option is being provided to allow maximum public participation if the hearing is requested. Parties can access the teleconference by telephone (regular long-distance telephone charges will apply). Parties may access the teleconference at the following number:

July 8, 2020, 1(888)585-9008, ID number: 416-112-909#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Pursuant to 40 C.F.R. 60.23, the Department of Environmental Protection (DEP) announces the opportunity to offer comments and participate in a public hearing, if requested, on a proposed revision to DEP’s pending Commercial Industrial Solid Waste Incinerator (CISWI) State Plan submission that was transmitted to EPA on May 27, 2020. Specifically, DEP is proposing to revise its pending CISWI State Plan submission to include EPA’s April 26, 2019 revisions to the model rules contained in 40 C.F.R. 60, Subpart DDDD and, pursuant to DEP’s authority under 40 C.F.R. 60.2515(b), to provide for an equivalent production-based particulate matter emission limit for units in the waste-burning kiln subcategory. Once the State Plan is approved by EPA, DEP will be the agency tasked with ensuring that CISWI facilities are in compliance with applicable emissions limitations.

A public hearing will be held, if requested, at the date and time, given above. The public hearing, if requested, will also be accessible via a teleconferencing service. It is not necessary that the hearing be held or attended for persons to comment on DEP’s proposed revisions to Florida’s pending SIP submission. Any comments or requests for a public hearing must be

submitted by email to Hastings.Read@FloridaDEP.gov, and received no later than June 26, 2020. If no request for a public hearing is received, the hearing (and teleconference) will be cancelled, and notice of the cancellation will be posted at the following website:
https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes.

Persons may also contact Mr. Read at (850)717-9017 to find out if the hearing has been cancelled. The materials comprising DEP's revision to the pending SIP submission are accessible at the website above by clicking on the July 8, 2020 hearing link or at the following website:
<http://www.dep.state.fl.us/air/rules/regulatory.htm>. A copy of the agenda may be obtained by contacting: Mr. Read by email at the above email address or by calling (850)717-9017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Terri Long at (850)717-9023 or Terri.Long@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice). For more information, you may contact Ms. Long by email or by calling (850)717-9023.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Members of the Electrolysis Council, under the Board of Medicine, will participate in the following public Board of Medicine meeting and announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Monday, June 3, 2020, 1:00 p.m. (Rules/Legislative); Friday, June 5, 2020, 8:00 a.m. (Full Board)

Both meetings will be held via teleconference call only.

PLACE: Conference Call In #: 1(888)585-9008, Participation Code: 432-162-565

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Rules and Legislative Committee and the full Board, respectively. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission by phone at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should contact the Commission in advance at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com to be advised of the current method for conference meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Reemployment Assistance Appeals Commission at (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Reemployment Assistance Appeals Commission at (850) 487-2685.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the

Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, June 1, 2020, 1:00 p.m.
PLACE: Moffitt Cancer Center, Clinical Support Building, 8th Floor, 8112 Conference Room
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, CSB-CEO, Tampa, FL 33612.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION
The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.
DATE AND TIME: June 3, 2020, 3:00 p.m.
PLACE: Teleconference
GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will meet to discuss general matters of the Association.
A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

JACKSONVILLE SHERIFF'S OFFICE
The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.
DATE AND TIME: June 24, 2020, 2:00 p.m.
PLACE: Virtual: Online Meeting/Teleconference
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional V Training Council

A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.
DATE AND TIME: June 4, 2020, 9:00 a.m.
PLACE: Conference Call: 1(888)585-9008; Conference Pin 323-514-218
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance & Compensation will review Enterprise Florida's budget for full board approval.
A copy of the agenda may be obtained by contacting: Please contact Katie Richardson, (850)530-8070.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Katie Richardson (850)530-8070.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.
The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.
DATE AND TIME: June 10, 2020, 10:00 a.m. ET
PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include approval of minutes; legal, legislative & regulatory matters; financial and operations reports; and committee reports on agency producer agreement; agency producer termination, suspension & revocation; agency producer fees; agency authorization process; agency producer activities; Application for Coverage; Investment Committee 2020-2021 meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance; 2019 financial audit; federal tax matters; Audit Committee Charter procedures checklist; market assistance plan; safety program; 2019 Annual Report; disaster recovery matters; return of premium dividends; Operations Manual revisions; and review of rates, rating plans

& policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

NOTICE IS HEREBY GIVEN that Board of Professional Engineers has received the petition for declaratory statement from Jonathan A. Batista. The petition seeks the agency's opinion as to the applicability of subsection 471.015(1), F.S., as it applies to the petitioner.

The petition for declaratory statement was filed by the Clerk on May 14, 2020. Petitioner ask the Board 5 "questions," relating to Section 471.015, F.S., and the PE Examination necessary for licensure, and how that requirement can be complied with in light of the COVID-19 restriction. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Zana Raybon, Executive Director, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, or telephone: (850)521-0050, or by email: zraybon@fbpe.org.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 20, 2020 and 3:00 p.m., Tuesday, May 26, 2020.

Rule No.	File Date	Effective Date
6M-4.200	5/22/2020	6/11/2020
6M-4.208	5/22/2020	6/11/2020
11B-18.0053	5/20/2020	6/9/2020
33-501.401	5/20/2020	6/9/2020
33-601.602	5/20/2020	6/9/2020
33-602.201	5/20/2020	6/9/2020
33-602.204	5/20/2020	6/9/2020
61H1ER20-5	5/22/2020	5/22/2020
64-4.202	5/21/2020	6/10/2020
64-4.208	5/21/2020	6/10/2020
64-4.210	5/21/2020	6/10/2020
64B9-8.006	5/22/2020	6/11/2020
64B10ER20-27	5/22/2020	5/22/2020
65A-2.036	5/22/2020	6/11/2020

68A-25.032	5/22/2020	6/11/2020
69B-215.050	5/20/2020	6/9/2020
69B-215.070	5/20/2020	6/9/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

Facility/Project: Palm Beach SNF Operations LLC
 Applicant: Palm Beach SNF Operations LLC
 Project Description: Establish a new 150-bed community nursing home

County: Miami-Dade District: 11-1
 CON #10637 Application Receipt Date: 05/20/2020
 Facility/Project: Aventura Rehab and Nursing Center
 Applicant: Aventura SNF LLC
 Project Description: Add 40 community nursing home beds

County: Miami-Dade District: 11-1
 CON #10638 Application Receipt Date: 05/20/2020
 Facility/Project: Health Resort Network, LLC
 Applicant: Health Resort Network, LLC
 Project Description: Establish a new 123-bed community nursing home

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Nursing Homes and ICF/DDs review cycle with an application due date of May 20, 2020.

County: Duval District: 4-1
 CON #10633 Application Receipt Date: 05/20/2020
 Facility/Project: River City Health Acquisitions, LLC
 Applicant: River City Health Acquisitions, LLC
 Project Description: Establish a new 37-bed community nursing home

County: Orange District: 7-2
 CON #10634 Application Receipt Date: 05/20/2020
 Facility/Project: Avante Group, Inc.
 Applicant: Avante Group, Inc.
 Project Description: Establish a new community nursing home of up to 120 beds

County: Okeechobee District: 9-3
 CON #10635 Application Receipt Date: 05/20/2020
 Facility/Project: Okeechobee Health Care Facility
 Applicant: Okeechobee Healthcare Facility, LLC
 Project Description: Add five community nursing home beds

County: Palm Beach District: 9-4
 CON #10636 Application Receipt Date: 05/20/2020

PROPOSALS: CON #10633 District: 4-1
 DATE AND TIME: Wednesday, July 1, 2020, 9:00 a.m. – 10:00 a.m.
 PLACE: Health Planning Council of Northeast Florida, Inc., 4201 Baymeadows Road, Suite 2, Jacksonville, Florida 32217

PROPOSALS: CON #10634 District: 7-2
 DATE/TIME: Tuesday, July 14, 2020, 10:00 a.m. – 11:00 a.m.
 PLACE: Health Council of East Central Florida, Conference Room, 5931 Brick Court, Suite 164, Winter Park, Florida 32792

PROPOSALS: CON #10635 District: 9-3
 DATE/TIME: Tuesday, July 7, 2020, 2:00 p.m. – 4:00 p.m.
 PLACE: Health Council of Southeast Florida, 600 Sandtree Drive, Suite 101, Palm Beach Gardens, Florida 33403

PROPOSALS: CON #10636 District: 9-4
 DATE/TIME: Thursday, July 9, 2020, 2:00 p.m. – 4:00 p.m.
 PLACE: Health Council of Southeast Florida, 600 Sandtree Drive, Suite 101, Palm Beach Gardens, Florida 33403

PROPOSALS: CON #s 10637 & 10638 District: 11-1
 DATE/TIME: Tuesday, July 14, 2020, 10:00 a.m. – 12:00 Noon
 PLACE: Health Council of South Florida, Inc., 7875 NW 12th Street, Suite 118, Doral, Florida 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308,

attention James B. McLemore, by 5:00 p.m., June 10, 2020. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by June 24, 2020.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULEMAKING FOR WATER UTILITY RATES AND ADOPTION OF AMENDED CROSS CONNECTION CONTROL POLICY, AND NOTICE OF POSSIBLE REMOTE PROCEDURES DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

A public hearing will be conducted by the Babcock Ranch Community Independent Special District (“District”) on June 25, 2020, 1:00 p.m. The hearing may be conducted remotely, by media technology and/or by telephone pursuant to Executive Orders 20-52 and 20-69 issued by Governor DeSantis on March 9, 2020 and March 20, 2020, as such orders may be extended, respectively, and pursuant to subparagraph 120.54(5)(b)2., Florida Statutes. In the event that conditions allow for the meeting to be held in person, it will be held at The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that set fees and charges related to the District’s water utility and adoption of an amended Cross Connection Control Policy. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on May 26, 2020. The proposed rule is as follows:

POTABLE WATER, SEWER AND IRRIGATION QUALITY WATER UTILITY

<u>Monthly Use and Commodity Fees –Residential</u>	
Temporary Water Service (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge
Temporary Irrigation Services (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge
<u>Monthly Use and Commodity Fees – Multi-Family Residential</u>	

Water Commodity Charge	\$5.12 per 1,000 gallons per unit in building 0 to 5,999 gallons 6,000 gallons and above	\$7.48 per 1,000 gallons per unit in building
Temporary Water Service (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge	
Wastewater Monthly Base Facility Charge	\$30.20 per each unit in building	
Irrigation Monthly Base Facility Charge	\$8.54 per each meter	
Temporary Irrigation Services (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge	
<u>Monthly Use and Commodity Fees –Non-Residential</u>		
Temporary Water Service (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge	
Temporary Irrigation Services (<2’’)	\$318.27 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge	
<u>Miscellaneous Fees</u>		
Service Relocation Fees	Actual Cost plus	Administrative Fee
Re-Inspection Fee	\$530.45	
Request for Field Meter Test Testing (2’’ and above)	Actual Cost plus	Administrative Fee
Backflow Prevention-Device Repair and/or Certification	Actual Cost plus	Administrative Fee
Utility Relocations Fee	Actual Cost plus	Administrative Fee
Traffic Bearing Meter Box	Actual Cost plus	Administrative Fee
<u>Industrial Discharge and Approval Fees</u>		
Remediation	\$212.18 handling fee plus actual cost plus Administrative Fee	
<u>Notes</u>		
5. All returned checks will be subject to a service fee, as per Section 832.07, Florida Statute		

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.541(1), Florida Statutes, must do

so in writing within twenty-one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2020, 1:00 p.m.

PLACE: The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982

In the event that the COVID-19 public health emergency prevents the public hearing from occurring in-person, the District may conduct the public hearing by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52 and 20-69 issued by Governor DeSantis on March 9, 2020, and March 20, 2020, respectively, and any extensions or supplements thereof, and pursuant to subparagraph 120.54(5)(b)2., Florida Statutes.

While it may be necessary to hold the above referenced public hearing and meeting utilizing communications media technology due to the current COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. To that end, anyone wishing to listen to and/or participate in the public hearing can do so telephonically at 1(888)354-0094, Conference ID: 2144145. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at wrathellc@whhassociates.com or by calling (561)571-0010 by June 18, 2020, 12:00 Noon, in advance of the public hearing to facilitate the Board's consideration of such questions and comments during the hearing.

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410w, Boca Raton, Florida 33431, (561)571-0010 or by visiting the District's website at <https://www.babcockranchcommunityisd.com/> Craig Wrathell, Manager

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULEMAKING FOR ADOPTION OF AMENDED THE BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT DESIGN AND SPECIFICATION MANUAL, VOLUMES 1-3

A public hearing will be conducted by the Babcock Ranch Community Independent Special District ("District") on June 25, 2020, 1:00 p.m. The hearing may be conducted remotely, by media technology and/or by telephone pursuant to Executive Orders 20-52 and 20-69 issued by Governor DeSantis on March 9, 2020 and March 20, 2020, as such orders may be extended, respectively, and pursuant to subparagraph 120.54(5)(b)2., Florida Statutes. In the event that conditions allow for the meeting to be held in person, it will be held at The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that adopt amendments to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volumes 1-3. The purpose and effect of the proposed rules is to provide for efficient and effective District construction, maintenance and operations within boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on May 26, 2020.

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.54(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2020, 1:00 p.m.

PLACE: The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982

In the event that the COVID-19 public health emergency prevents the hearing and meeting from occurring in-person, the District may conduct the public hearing by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, and 20-112 issued by Governor DeSantis on March 9, 2020, March 20, 2020, and April 29, 2020, respectively, and any extensions or supplements thereof, and pursuant to subparagraph 120.54(5)(b)2., Florida Statutes.

While it may be necessary to hold the above referenced public hearing and meeting utilizing communications media technology due to the current COVID-19 public health

emergency, the District fully encourages public participation in a safe and efficient manner. To that end, anyone wishing to listen to and/or participate in the meeting can do so telephonically at 1(888)354-0094, Conference ID: 2144145. The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410w, Boca Raton, Florida 33431, by calling (561)571-0010, or by visiting the District's website at <https://www.babcockranchcommunityisd.com/>, Craig Wrathell, Manager

33-602.204 5/20/2020 6/9/2020 46/13 46/71

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

61G20-2.001 5/19/2020 6/8/2020 46/44

Board of Accountancy

61H1ER20-55/22/2020 5/22/2020 46/102

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF HEALTH

64-4.202 5/21/2020 6/10/2020 45/242 46/72

64-4.208 5/21/2020 6/10/2020 45/242 46/72

64-4.210 5/21/2020 6/10/2020 45/242 46/72

Board of Nursing

64B9-8.006 5/22/2020 6/11/2020 46/32 46/82

Board of Nursing Home Administrators

64B10ER20-27 5/22/2020 5/22/2020 46/102

64B10-11.001 5/19/2020 6/8/2020 46/41

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

65A-2.036 5/22/2020 6/11/2020 46/80

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-25.032 5/22/2020 6/11/2020 46/39

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

69B-215.050 5/20/2020 6/9/2020 46/46

69B-215.070 5/20/2020 6/9/2020 46/46

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
MAY 18, 2020 AND MAY 22, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

6M-4.200 5/22/2020 6/11/2020 46/53 46/81

6M-4.208 5/22/2020 6/11/2020 46/53 46/81

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

11B-18.0053 5/20/2020 6/9/2020 46/29 46/78

DEPARTMENT OF CORRECTIONS

33-501.401 5/20/2020 6/9/2020 46/56

33-601.602 5/20/2020 6/9/2020 46/49

33-602.201 5/20/2020 6/9/2020 46/14 46/71
46/74

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
